

# The HILL CITY LIGHT

June 2014

## 2013 - 2014 Lodge Officers

W. M.	Ricky Wilson
S. W.	Philippe Dewailly
J. W.	Chuck Stewart
Treas.	Kent Kinkade, P.M.
Sec.	Oscar Orum, P.M.
Chaplain	Charles Maddox
S. D.	Mathew Wells
J. D.	Dale Reynolds
S. S.	
J. S.	
Marshal	Hunt Armistead
M. C.	Don Jarrell
Musician	Brandon Jenkins
Tiler	Ralph Layne

## Hill City No. 456 A.F. & A.M.

Chartered June 10<sup>th</sup>, 1876

Austin Scottish Rite Theater & Museum  
Lavaca St. at 18<sup>th</sup> St., Austin, Texas

Mail: P.O. Box 1456, Austin, TX 78767-1456

Phone: (512) 655-9858

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Website: [www.hillcitylodge.org](http://www.hillcitylodge.org)

(Subscribe to receive Lodge email communications on website)

1876  2014

Stated Meeting: First Tuesday at 7:30 pm.  
Dinner at 6:30 pm.

Called Meetings: Other Tuesdays at 7:00 pm.  
Dinner at 6:30 pm.

## Work Schedule

### June 2014

June 3	Stated Meeting Officer Election
June 10	Family Night Community Builder
June 17	Memorial Service
June 24	Work Night
June 28	Installation at Capitol

### July 2014

July 1	Stated Meeting
July 8	Family Night New Line Officers
July 15	Work Night
July 22	Work Night
July 29	Work Night

### August 2014

August 5	Stated Meeting
August 12	Work Night Food Committee
August 19	Family Night Movie
August 26	Work Night

## From the East

Brethren,

Well, this is my last article as your Worshipful Master. It has been my honor and privilege to serve all of you. It's been nine years since I didn't have to be here every week – this will be something I have to get used to. I still plan to be active in the lodge, although it will give me the chance to visit others. This is something I am looking forward to. The lodge is in good hands with the new Worshipful Master Elect, Philippe Dewailly, and I know that he will do an outstanding job for all of you. Charles Stewart is very knowledgeable with masonic verse, has always been there in times of need, and will make a really good Senior Warden, as will the rest of the line that was elected and Philippe has appointed. The next year really looks promising. I wish nothing but the best for Philippe and his line and the lodge for the upcoming years. The lodge is only as strong as the members make it. It does take the whole lodge to be successful. There is still a lot of work that needs to still be done. I do want to thank everybody that has helped me along the way – I have a great support group.

Thanks,

*Ricky Wilson* *Worshipful Master, HC456*

### **The Temple of Solomon**

When Solomon had matured his design of a temple to be consecrated to the Most High he found it impossible to carry that design into execution without foreign assistance. The Hebrew nation, constantly struggling for its material existence, and just rising to the condition of a civilized people, had made little proficiency in science and architecture, and especially the ornamental arts. There were few artificers and no architects in Judea. Solomon, consequently, applied to Hiram, King of Tyre, for assistance and that monarch sent him a company of Tyrian architects, under the superintendence of Hiram Abif, by whom the temple was erected.

It was an oblong stone building, 150 feet in length, and 105 in width. On three sides were corridors rising above each other to the height of three stories, and containing rooms, in which were preserved the holy utensils and treasures. The fourth or front side, was open, and was ornamented with a portico ten cubits in width, supported by two brazen pillars -- Jachin and Boaz. The interior was divided into the most holy place, or oracle 20 cubits long which contained the ark of covenant, and was separated by a curtain, or vail, from the sanctuary or holy place, in which were the golden candlestick, the shew bread, and alter of incense. The walls of both apartments, and roof and ceiling of the most holy place, were overlaid with wood-work, skillfully carved. None but the High-Priest was permitted to enter the latter, and only the priest devoted to the temple service, the former. The temple was surrounded by an inner court, which contained the altar of burnt offering, the brazen sea and lavers, and such instruments and utensils as were used in the sacrifices, which, as well as the prayers, were

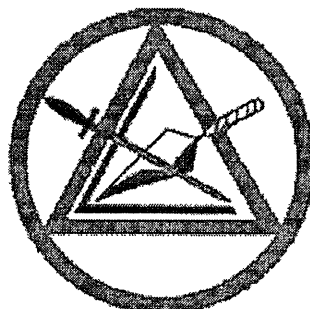
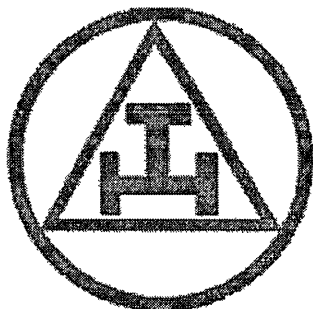
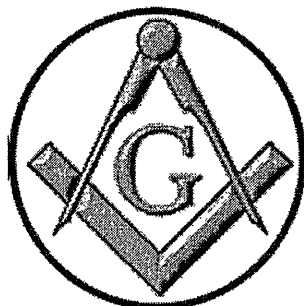
offered here. Colonnades with brazen gates, separated this court of the priest from the outer court, which was likewise surrounded by a wall. This celebrated temple certainly reflected honor on the builders of that age.

The temple was begun on the second day of the month Zif, corresponding with 21<sup>st</sup> day of April, in the year of the world 2992, or 1012 years before the Christian era, and was completed in little more than seven years, on the 8<sup>th</sup> day of the month Bul, or the 23 day of October, in the year 2999, during which period no sound of axe, hammer, or other metallic tool, was heard, everything having been cut and prepared in the quarries or on Mount Lebanon, and brought, properly carved, marked and numbered, to Jerusalem, where they were fitted in by means of wooden mauls. So of Freemasonry, it has always been the boast that its members perfect the work of edification by quiet and orderly methods, "without the hammer of contention, the axe of division, or any tool of mischief." The excellency of the Craft in the days of our Grand Master Solomon was so great, that, although the materials were prepared so far off, when they were put together at Jerusalem, each piece fitted with such exactness that it appeared more like the work of the Great Architect of the Universe than of human hands.

The temple retained its pristine splendor but thirty-three years, when it was plundered by Shishak, King of Egypt. After this period it underwent sundry profanations and pillages, and was at length utterly destroyed by Nebuchadnessar, King of Babylon, A.M. 3416, B. C. 588, and the inhabitants of Jerusalem carried as captives to Babylon.

*CYCLOPEDIA OF FREEMASONRY*  
*Masonic Publishing Co. - 1890*

**York Rite Summer Festival 2014**



*The Austin York Rite Bodies  
Summer Festival 2014*

**Chapter: Saturday July 19, 2014**

**Council: Saturday August 9, 2014**

**Commandery: Saturday September 13, 2014**

Coffee & Registration - 8:00 AM

Degree Conferral - 9:00 AM

Lunch 12:30 PM

**Degree Fees (2014 dues included):** \$60 (Chapter); \$50 (Council); \$75 (Commandery)

**Annual Dues:** \$20 (Chapter); \$17 (Council); \$75 (Commandery - effective 2015)

**Endowed Memberships:** \$300 (Chapter); \$200 (Council); \$900 (Commandery)

(Commandery - \$1,000 effective Jan. 1, 2015)

Please make 3 separate checks payable to:

Lone Star Chapter No. 6 RAM

Austin Council No. 2 R&SM

Colorado Commandery No. 4 KT

**Application Deadline: Wednesday, July 16, 2014**

Contact: Charles E. Maddox

[charlesEmaddox@gmail.com](mailto:charlesEmaddox@gmail.com)

(512) 567-6744

## June 2014 Crossword Puzzle

### Across

1. Medieval crossbow
9. Falls heavily
14. Iroquoian language
15. Bathroom business
16. Norman \_\_\_\_\_
17. Too
18. Flight data, briefly
19. Because of the wind, the candle \_\_\_\_\_
21. Faint
22. Plunder
24. Battering device
25. Chinese porcelain
27. China problem
29. Arise
30. Fountain locale
31. Nip in the bud
34. Crook
36. Macho guys
37. Chopper blades
39. "\_\_\_ me!"
40. To them, stones have one
43. \_\_\_ lab
44. 1970s dance spots
45. Absorbed, as a cost
47. Insulating tubing
49. Catch, as flies
50. Renaissance Master
51. Not inflexible
54. For all to see
55. Forms in the mind
56. Caddie's offering
57. Susan Sontag e.g.

### Down

1. Having lots of land
2. Define an English dialect
3. Turned into
4. Clumsy boats
5. Blue
6. Barely get, with "out"
7. Artist's work, perhaps
8. Meaningful
9. Announce
10. Not always well educated
11. Mer wear, perhaps
12. Dispute aggressively
13. Auction cry
15. Cracker spread
20. Mosquitos repellent
22. Japanese noodle dish
23. Gulf of \_\_\_, off the coast of Yemen
26. Ability to influence people
28. When it's broken, that's good
30. Capital of Frence?
31. High degree
32. Organ part
33. Gave off
35. \_\_\_ erectus
38. Performing
41. "Bounty" port of call
42. Barrel parts
44. Contradict
46. Cast out
47. House
48. Fit
49. "Don't go!"
52. Balaam's mount
53. "Harper Valley \_\_\_"

1	2	3	4	5	6	7	8		9	10	11	12	13
14									15				
16									17				
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21				22	23					24			
	25		26							27		28	
			29						30				
31	32	33						34	35				
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39						40				41	42		
	43				44					45		46	
47				48						49			
50							51		52	53			
54							55						
56							57						

### May Puzzle Solution

S	E	A	R		T	A	K	E	R		N	A	V	E
A	B	L	E		E	L	E	M	I		O	M	E	N
R	O	O	M		E	L	L	I	S		V	E	N	T
I	N	T	E	R	N	A	L	R	E	V	E	N	U	E
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C	R	A	B	B	Y				D	I	V	A		
H	I	D	E				A	C	I	N	I		C	H
E	V	E	R	Y	N	O	W	A	N	D	T	H	E	N
Z	E	N		A	U	N	T	S			W	A	L	K
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M	O	R	P	H				A	E	R	I	E		
A	M	O	N	T	H	O	F	S	U	N	D	A	Y	S
M	A	T	E			O	B	I	T	S		G	L	U
A	N	O	A			B	E	R	E	T		E	S	A
S	I	R	S			O	Y	E	R	S		D	O	N

**Our Masonic Goal :  
Make good Men better**

We lose sight of our goal. Each one of us is important to Hill City. We are better because we are masons. Hill City got the cream of the crop. But staying on top is a constant vigilance.

In the funeral lecture we learn that our circle of brethren is broken when one is taken from us. The following were strong mentors. We lost 5 in less than an 8 week period a few years ago. I lost my most important mentors (those I had the strongest ties) within the past 10 years. How can I be a mentor to younger masons entering the craft? I must think, act, and show all the things the degrees teach us.

Gilbert Thieler  
Bill Lummas  
Raleigh Dunlap  
Foy Watson  
Jim Rutherford

Each was important to this lodge and each was a mentor to someone in this lodge. More so to some than others. Think for a moment why each was special in his own special way.

Learning in the Masonic environment. Lessons are passed down from the tongue to ear. Ritual in itself is only a tool and is based upon stories and truths told to us by those ahead of us.

Live by example.

What do you see in those around you that you want to emulate ?

Hill City particularly demands a great deal from its officers, and its Past Masters. Ours is a big City Lodge, not a country lodge with a handful of members. We have the power to attract not only the working man (the postman, the policeman, the skilled, the merchant) but the professional, the lawyers, the doctors, men associated with the University of Texas, our power brokers in our City government, other leaders of the County and the legislatures. What image do we want to convey to these leaders. What is our level of \_\_\_\_\_ that we want to show to these persons? How do you handle yourself around others?

Dress: The internal, not the external. As an officer, how do you dress when you come to lodge? What are you telling the other officers, the members of the lodge, guests and visitors on family nights ??

**HILL CITY LODGE No. 456, A.F. & A.M.  
P.O. BOX 1456  
AUSTIN, TEXAS 78767-1456**

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Permit No. 1675**

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## **Food Committee for August 1<sup>st</sup>, 2014 Stated Meeting**

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Henry Winston Ault	Franklin Leroy Goll	Larry Dean Little	David Kerry Parker
James Mark Batson	Roger Lee Gunter	Amanollah Masoomikolahloo	Curtis Doyle Phipps
Charles E. Bryant	Robert Kincaid Hammond	Raymond Clifford Mathews, Jr.	Thomas Ray Schnautz
John C Burkhardt	Lawrence Ray House	Jim Conway McLendon	Todd Malcolm Smith
Philippe Paul Dewailly	Thomas Ray Jackson	Charles Henry Meyer, Jr.	Carl Larry Templeton
Stewart Henderson Dewitt	Edelmiro Jimenez	Curtis Montgomery	Roy Emil Van Zandt
Raymond Lewis Etter, Jr.	Robert Wade Jones, Jr.	Joe McCoy Moore, Jr.	James Gordon Wilson
John Wesley French	James Russell Lafosse	John A. Murphy	Garvid H. Wilson, Jr.
Robert Albin Germadnik	Ralph Emerson Layne	Jason Scott Mutchler	Alma Monger Woodward, Jr.

**Food Committee Meeting is on Tuesday, July 8<sup>th</sup> at 6 pm.**

Duties of the food committee: We don't place many demands on our food committee members. The only business at the food committee meeting is to set the menu for the coming stated meeting. Then, on the afternoon of the stated meeting, your presence is earnestly solicited. Help cook if willing and able, or just sit in the kitchen and keep the Stewards company – it gives our future Masters the opportunity to get to know you.

A \$15 donation is requested of the food committee members unless you include a food committee donation with your Lodge dues in December.